

IN THE UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK

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In re	:	Chapter 11
	:	
DELPHI CORPORATION, <u>et al.</u> ,	:	Case No. 05-44481 (RDD)
	:	
Debtors.	:	(Jointly Administered)
	:	
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AFFIDAVIT OF SERVICE

I, Darlene Calderon, being duly sworn according to law, depose and say that I am employed by Kurtzman Carson Consultants LLC, the Court appointed claims and noticing agent for the Debtors in the above-captioned cases.

On February 27, 2009, I caused to be served the documents listed below (i) upon the parties listed on Exhibit A hereto via electronic notification and (ii) upon the parties listed on Exhibit B hereto via postage pre-paid U.S. mail:

- 1) Order Authorizing Debtors to (I) Enter into Amendment to Accommodation Agreement with Certain Participating Lenders and (II)(A) Enter into Related Documents and (B) Pay Fees and Expenses in Connection Therewith ("Accommodation Amendment Order") (Docket No. 16377)
- 2) Order Authorizing Debtors to Enter into (I) Third Amendment to Arrangement with General Motors Corporation Approved Pursuant to Second DIP Extension Order (Docket No. 13489) and (II) First Amendment to Partial Temporary Accelerated Payment Agreement ("GM Arrangement Third Amendment Agreement Approval Order") (Docket No. 16379)

On February 27, 2009, I caused to be served the document listed below upon the parties listed on Exhibit C hereto via postage pre-paid U.S. mail:

- 3) Order Authorizing Debtors to (I) Enter into Amendment to Accommodation Agreement with Certain Participating Lenders and (II)(A) Enter into Related Documents and (B) Pay Fees and Expenses in Connection Therewith ("Accommodation Amendment Order") (Docket No. 16377)

Dated: March 4, 2009

/s/ Darlene Calderon

Darlene Calderon

State of California  
County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this 4th day of March, 2009, by  
Darlene Calderon, proved to me on the basis of satisfactory evidence to be the person who  
appeared before me.

Signature: /s/ Vanessa R. Quiñones

Commission Expires: 3/20/11

# **EXHIBIT A**

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## **EXHIBIT B**

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## **EXHIBIT C**

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